

ውሀው፡ውዲ፡ወይን፡መቀየር

ዮሐ.፪፡፩-፲፩

Water Turned to Wine

Jn. 2:1-11

- ከብካብ (ሰርግ) በቃና፡ዘገሊላ
- የክርስቶስ፡ዳግም፡መምጣት ---  
በሰርግ፡(በደስታ) ራዕይ፡ዮሐ.፲፱፡፯-፱
- “ለንትፈሳሕ፡ወንትሐሰይ፡ወነሀብ፡ሎቱ፡ስብ  
ሐተ፡እስመ፡መጽአ፡መርዓዊ፡በግዑ፡ውብእሲ  
ቱኒ፡ድሉተ፡ ---  
ደስ፡ይበለን፡ሀሴትም፡እናድርግ...”
- “ብፁዓን፡እለ፡ተጸውዑ፡ውስተ፡በ  
ዓለ፡መርዓ፡በግዑ --  
ለምዕመናን፡(ክርስቶስ፡ለተዋሐዳት)የበቁ፡  
ብፁአን፡ናቸው፡።”
- Wedding in Cana of Galilee
- The Second Coming of Christ  
--- the Symbol of Wedding  
Rev. 19:7-9
- "Let us rejoice and be  
glad and give the glory to  
Him, for the marriage of  
the Lamb has come and  
His bride has made  
herself ready."

## ቃና ዘገሊላ

- የናዝሬት፡አቅራቢያ  
ይህ፡ወንጌል፡ስለቃና፡ያነሳል።  
ቃና፡ብዙም፡የማትታወቀውን፡ሀገር፡ነበረ  
ች።የብሉይ፡አበው  
(ሙሴ፣ዳዊት)፡ያልመረጧትን፡ጌታችን፡  
በቤተልሔም፡በናዝሬት፡በረከቱን፡ለመግ  
ለጽ፡ቃናንም፡መረጣት፡
- “ወሀለወት፡ሀየ፡እሙ፡ለእግዚእ . . . .  
እናት፡ተጠርቶ፡ልጅ፡መምህር፡ተጠርቶ፡  
ደቀመዛሙት፡አይለይምና፡በሰርጉ፡ቤት፡  
እመቤታችን፡ጌታችን፡ሐዋርያት፡ነበሩ።

## In Cana of Galilee

- The location of Cana --- is believed to be near Nazareth. This is the only Gospel in which Cana is mentioned. The importance of Cana is its insignificance. It is an unknown, unpopular town and we know that God chooses unlikely candidates (Moses, David.) to do His works. Likewise, God also chooses unlikely places to fulfill them in (Bethlehem, Nazareth, Cana).

"and the mother of Jesus was there" Jesus and the disciples were present

- “ወይን፡በአለቀ፡ጊዜ -- እመቤታችን፡ልጇ፡ወይኑ፡አለቀባቸው፡አለችው።”

- ጌታችንም፡  
“አንቺ፡ሴት፡ካንቺ፡ምን፡አለኝ?  
አንቺ፡ሴት፡በማለት፡ተወዳጅ፡እናቱን፡  
ያቃለላት፡ሳይሆን፡በ አይሁድ፡የ  
አነጋገር፡ዘይቤ፡ይመልሳል።  
(ማቴ.፳፡፳፱)  
“ምንት፡ብነ፡ምስሌከ”

- ነገር፡ግን፡ሰ  
ዓቱ፤ጊዜው፡አልደረሰም፡ነበር  
– መለኮታዊ፡ሥልጣኑን፡ለመገለጥ  
– ለምቱ  
– ለትንሳኤው

- “When the wine gave out, The mother of Jesus said to Him, 'They have no wine’”

- "Woman, what concern is that to you and to me?" Jesus seems to be saying “ The translation of the word "woman" is not meant to be disrespectful as it may sound. And Jesus was always obedient to His Beloved Mother Virgin Mary. Simply Jesus uses the word as Jewish ritual (Ref. Matt. 8:29)

- The hour has not yet come
  - Transfiguration
  - His death,
  - resurrection

የድንጋይ፡ጋኑ፡(የወይን፡እቃው)፡ መንጸት

The purification of the stone water jars

- ጌታችን፡የድንጋይ፡ጋኖቹን፡ውሀ፡እን ዲሞላቸው፡አዘዘ፡እነርሱም፡ንዲህ፡ ውሀ፡ ሞሏቸው።
- እዚህ፡ምን፡እንማራለን?
  - ጥሩ፡አገልጋይ፡መሆን
  - ፍጹም፡መታዘዝ፡ለክርስቶስ፡ትእዛዝ፡ ምን፡ጋኖቹ፡እንኳን፡መሸከም፡ማንቀሳ ቀስ፡ቢያስቸግርም
- Jesus command people to fill the jars with water. And they filled them up to the brim.
- What we learn here?
  - To be good servants
  - Fully obedient to His command even though these jars must have been very difficult to handle and move.

**ውሀው፡ወይን፡ሆነ**  
**the water had become wine**

- መልካም፡እምነት
- “እናንተ፡የተጠማችሁ፡ሁሉ፡ወደ፡ውኃ፡ኑ፡ገን  
 ዙብ፡የሌላችሁ፡ኑና፡ግዙ፡ብሉም፡ኑ፡ያለ፡ገንዘብ  
 ብም፡ያለ፡ዋጋም፡የወይን፡ጠጅና፡ወተት፡ግዙ፡።”  
 ” (ኢሳ. ፶፮፡፩)
- መልካም፡ፍቅር
- “ነገር፡ግን፡እላችኋለሁ፡በ  
 አባቴ፡መንግሥት፡ከ  
 እናንተ፡ጋር፡ከዚህ፡ከወይን፡ፍሬ፡አዲሱን፡እስ  
 ከምጠጣብት፡እስከዚያ፡ቀን፡ድረስ፡ከዛሬ፡ጀም  
 ሬ፡አለጠጣም፡።” (ማቴ. ፳፮፡፳፱)
- መንፈሳዊ፡ፍቅር፡ከርኅራኄ፡ጋር (ሉቃስ  
 ፲፬፡፴፫-፴፬)
- እውነተኛ፡የወይን፡ግንድ -- ክርስቶስ  
 (ዮሐ. ፲፮፡፩-፰)

- **Good Faith**
- “Everyone that thirsteth, come ye to the waters, and he that hath no silver; come ye, buy and eat; yea come, buy wine and milk without silver and without price” (*Isa. 55:1*)
- **Good of love**
- “I say to you that I will not drink henceforth of this product of the vine until that day when I shall drink it new with you in My Father's kingdom” (*Matt. 26:29*)
- Spiritual love with compassion (*Luke 10:33, 34*);
- True Wine – Christ (*Jn.15:1-8*)

አባ: ኃይለ: ገብርኤል: ግርማ  
መካኒ: ፀሐይ: መድኃኔ ግለሰቦች: ቤተ: ክርስቲያን  
ፍሎሪዳ  
ጥር: ፳፱/፳፻፱

(February 6<sup>th</sup> 2011)