

## ቅድስት ቤተ ክርስቲያን

“ተፈሳሳሪ እስመ **እግዚአብሔር** ነሐውር።”

ወደ **እግዚአብሔር** ቤተ እንሂድ ባሉኝ ጊዜ ደስ  
አለኝ።

መዝ. 121(122)

ቤተ ክርስቲያን ማለት?

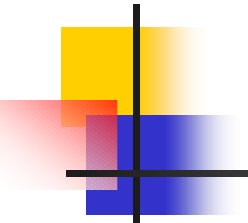
- ❖ የክርስቲያን አንድነት (1ኛ ቆሮ. 11:16)
- ❖ የክርስቶስ ወገን(ግብረ ሐዋ. 5:11። 9:31)
- ❖ የአምልኮ ቦታ (ማቴ. 21:13 ኢሳ. 56:7)



# CHURCH

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“Early Christians did not meet in building dedicated to worship, in common meeting places or one another’s homes. The word ‘**CHURCH**’ therefore referred to a body of Christian believers. Nowadays the word retains this meaning, as well as referring the building that Christians worship in. To distinguish them, when referring to a body of Christianity, you use a capital ‘**C**’, as in ‘**the Eastern Church**’; when referring to the building itself, you use a small ‘**c**.’” Richard Taylor



# የቅድስት ቤተ ክርስቲያን ጽንሰ ገሳጣዊ ትርጉም፤

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❖ የምዕመናን ሕይወት----- በክርስቶስ አካል  
(1 ቆሮ. 12:12-13)

ክርስቶስ የምዕመናን ራስ ነው። (ሮሜ 12:5)

ክርስቶስ የቤተ ክርስቲያን መሠረት ነው።  
(1 ቆሮ. 3:11)

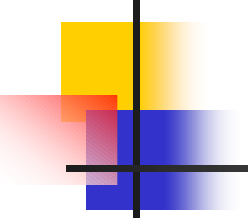
❖ ሕያው ደንጊያ መሆን----- በእግዚአብሔር ቤት  
(1 ጴጥሮስ 2:5)



## የቅድስት ቤተ ክርስቲያን ታሪካዊ ጉዞ

1. ከዓለም በፊት በእግዚአብሔር ዘንድ የታወቀች የክርስቲያን አንድነት (ኤፌ. 1:4፤ ቲቶ 1:2)
2. በመስቀል የተገዛች የምዕመናን አንድነት (ኤፌ. 5:26፤ የሐዋ. 20:28)
3. በመንፈስ ቅዱስ የጸኑ የምዕመናን አንድነት (1 ቆሮ. 12:13፤ ኤፌ. 4:7)
4. በጌታችን ክብር የምትገለጽ የምዕመናን አንድነት (ይሁዳ 1:24)

# ክርስቶና በኢትዮጵያ

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- ✦ ክርስቶስ ባረገ በዓመቱ 34 ዓ.ም. ሐዋርያው ፊልጶስ (ሐዋ. 8:26-40)
  - ✦ 4ኛው ክ.ዘ. (298-336) አብርሃ አጽብሐ
  - ✦ ፍሬምናጦስ (በ330 አካባቢ)
  - ✦ 472 አካባቢ ተስዕቱ ቅዱሳን

## ጉባዔያት

- ✦ ኒቅያ (325 አርዮስ)
- ✦ ቁስጥንጥንያ (381 መቅደንዮስ)
- ✦ ኤፌሶን (431 ንስጥሮስ)
- ✦ ኬልቄዶን (451)
- ✦ 1943 ሊቀ ጵጵስና
- ✦ 1948 WWC
- ✦ 1951 ፕትርክና
- ✦ 1965 አርታል አርቶዶስ “The Church of Ethiopia has been the repository of Ethiopian culture for the last 1600years of her existence.” *The Church of Ethiopian a Panorama of History and Spiritual Life*




## ኦርቶዶክስ

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“[The word Orthodox] is derived from two Greek words: *orthos*, meaning straight or right and hence correct, and *doxa*, meaning originally opinion (from the verb *dokein* or seem), but also glory or worship. [...] it is a claim that you are right- in contrast to your opponents who are wrong.”

Binns, John (2002) An Introduction to the Christian Orthodox Churches

# ተዋሕዶ



‘Tewahedo’ is the Ethiopian (Ge’ez) term (meaning ‘made one’ or ‘united’) which is the best expression conveying the faith of the Church, since it emphasises the inseparable union of the Godhead and manhood in the Person of Christ. Following the Cyrrillian Christology, which emphasizes the unity of the two natures in Christ, the Ethiopian Orthodox Church calls herself “*Tewahedo Church.*”

St. Cyril’s formula ‘*Christ is one Incarnate Nature of God the Word.*’

*(Monophysite, Diophysite, Miophysite)*

Oriental Orthodox--- *Miophysite*

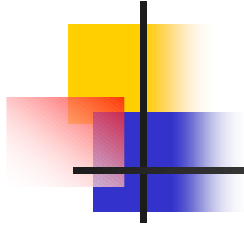
# ክርስቲና

አንጻክያ የሐዋ. 11:26፣ 26:28

## የክርስቲያን 3ቱ መንገዶች

- የቀድሞ መንገድ --- ኃላፊ  
በሥጋ፣ በልቡና መመለስ (ኤፌ. 2:3)
- የህይወት መንገድ ---- ወቅታዊ  
በክርስቶስ ሞት መመለስ (ሮሜ 6:4)
- ወደፊት ክብር ---- መጻኢ (ራዕይ 3:4)





አባ: ኃይለ: ገብርኤል: ግርማ  
መካኒ: ፀሐይ: መድኃኔዓለም: ቤተ: ክርስቲያን

ፍሎሪዳ

ህዳር: ፳፻፱

(November 12<sup>th</sup> 2010)