ወደ፡ሕግዚአብሔር፡የተመለሰች፡ሀገር ት.ዮናስ ፫፡፮-፲ A Country Turned To God Jonah 3:1-10

የእግዚአብሔር፡ትዕዛዝ፡ለነቢዩ፡ዮናስ

- ቀደም፡ብሎ፡በምዕራፍ፡፩፡፪ ሳይ፡ሕባዚአብሔር፡ዮናስን፡
 - "ተነሥተህ፡….ወደ፡ነነዌ፡ሂድ፤ክፋታቸው፡ ወደፊቴ፡ወጥቶአልና፡በእርስዋ፡ላይ፡ስበ ክ።"
- ነገር፡ ግን፡ በመርከብ፡ ወደ፡ ሌላ፡ ቦታ፡ (ተር ሴስ) ሊኮበልል፡ ወደደ፡ የ እግዚአብሔር፡ ቁጣ፡ ጎበኘው፡ በታላቅ፡ ዓ ሣ፡ ተዋጠ።
- ለሁለተኛ፡ጊዜ፡ሕግዚአብሔር፡ዮናስን "ተነሥተህ፡ወደ፡ታላቂቱ፡ከተማ፡ነነዌ፡ሂድ፡ የምነግርህንም፡ስብከት፡ስበክላት፡አለው ።"

The Lord's command to Jonah (prophet)

- Earlier, in Chapter 1:2, God has called Jonah to
 - "Go at once to Nineveh ... and cry out against it; for their wickedness has come up before me"
- But Jonah has tried to escape by sailing to the ends of the earth. God has punished him by having a large fish swallow him.
- God commands Jonah a second time:

"Go to the great city of Nineveh and proclaim to it the message I give you."

የንስሐ(የመመለስ):ምልክት - ሀገር

- ለሁሉም፡ሕግዚአብሔር፡ሦስት፡የመጸጸ ት(የንስሃን)ደረጃዎችን፡መሠረተ
 - ኃጢአትን፣ጥፋትን፡መናዘዝ፡(ንስሐ)
 - የእያንዳንዱን፡አመለካከት፡በእውነት፡ መቀየር(ከጥፋት፡ከጸብ፡ከክርክር)
 - የሕግዚአብሔር፡ነጻ፡ፈቃድ፡ለንስሐ፡መ ልስ፡እንዴት፡እንደሚሰጥ፡በእምነት፡ ማረጋገጥ፡
- የነነዌ፡ንስሐ (ጸጸት)
 - ያለ፡ምንም፡ምልክትና፡ታምራት፤ ምልክቷ፡ዮናስ፡ብቻ፡ነበር።
 - በእግዚአብሔር፡አመኑ፡ጾምም፡አ ወጁ
 - ይህ፡ፍጹም፡የሚያድን፡እምነት፡ነ ው።

<u>Country – the Sign of</u> <u>Repentance</u>

- God decrees three stages of repentance for all:
 - Admission of guilt,
 - Change in each person's attitude to others (in turning away from evil and violence),
 - Acknowledgement of God's freedom in how he responds to repentance.

Nineveh's repentance

- Without signs and miracles.
 Nineveh had only the sign of Jonah.
- They believed God and called for a fast.
- It is true faith that saves

የእግዚአብሔር፡ርኅራኄ

- ይህ፡የሕግዚአብሔር፡ርጎራኄ፡ለነነዌ፡ድ ጎነትን፡አምጠቷል። ይኸውም፡ወደ፡ሕግዚአብሔር፡ታላቅ፡ መመለስ፡ነበር።
- የእግዚአብሔር፡ፍቅር፡ጥባቆት(ሐቀኝነ) የማይቀየር፡ነው።
- የቀድሞዋ፡ነነቼ፡አልፋለች።አሁን፡አዲ ሷ፡የትህትና፡የጾም፡ከተጣ፡ናት።ሁሉም ወደ፡ከክፉ፡መንገድ፡ተመልሰው፡ወደ፡ እግዚአብሔር፡የሚጮሁባት፡ከተጣ፡ና ት።

በተለያዩ፡ከተሞች፡ታላላቅ፡ለውጦች፡ተ ደርገዋል።ነነዌ፡ያለፈውን፡የጥፋት፡በመ ተው፡አዲስ፡ፍጥረት፡ሆና፡ነበረ።

God's Compassion

- This compassion of God brought salvation to Nineveh.
 It was a major turning to God.
- God's nature is love, his integrity means unchanging principles.
- The old Nineveh was gone. This was now a city of humility, fasting who were crying out to God, turning from their wicked ways. The moral change had made it a different city. Nineveh had become a sort of new creature, with the old things passing away

የሕግዚአብሔር፡መልእክት፡በነነዌ፡ታሪክ

- የእግዚአብሔር፡ፍቅር፡በተግባር
 - የክርስቶስ፡ፍቅር --- ሕራሱን፡በመሰጠት። ጌታችንም፡ትዕዛዝ፡እኛም፡ከልብ፡ከነፍስና፡ከፍ ጹም፡ኅሊና፡እንድንዋደድ፡እንዲሁም፡እራሳ ችንን፡በምንወድበት፡መውደድ፡ባልንጀራዎ ቻችንንም፡ሆነ፡ጠላቶቻችንም፡እንድንወድ፡ ነው።
- የተስፋ፡ምልክት
 - ምን፡ያህል፡ተስፋ፡ከዮናስ፡ታሪክ፡እን ማራለን።እንዲሁም፡ከሦስት፡ቀንና ፡ሌሊት፡የጌታችን፡ትንሳኤ፡የሁላች ን፡ተስፋ፡ነው።
- ፍጹም፡እምነት፣ኃጢአታችን፡*መ* ናዘዝ

God's Message

- God's Love in action
 - Christ's love ---- giving His own life. His command is for us to love God with all our heart, soul, mind, to love our neighbors as we love ourselves, and to love our enemies
- Evidence of hope
- How much more should our hope be today. We have the sign of Jonah. We have the sign of Jesus Christ in the resurrection, 3 days and 3 nights he was in the heart of the earth and He arose.
- Belief and Confession our sin

አባ፡ኃይለ፡ንብርኤል፡ግርማ መካነ፡ፅሐይ፡መድጎኔዓለም፡ቤተ፡ክርስቲያን ፍሎሪዳ የካቲት፡ ፯/፳፻ወ፫

(February 13th 2011)